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WHY THEIR TABLES HAVE

BECOME *SO* NARROWED?



مؤسسة الخراسان

■ Issue 27

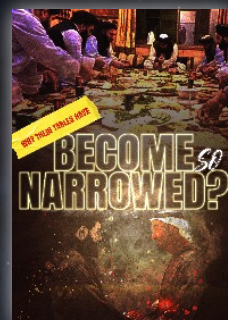
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Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

Sunan Abi Dawud

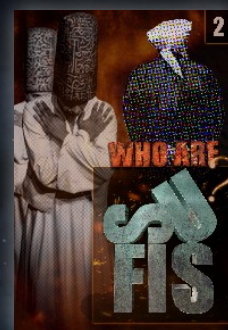
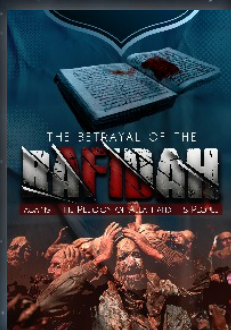
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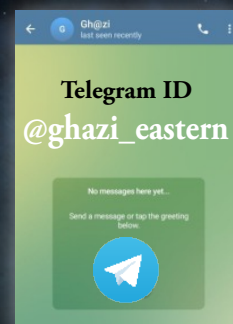
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THE

SAHIL

WILAYAH OF THE
ISLAMIC KHILAFAH

by Abu Muhammad al-Italy

CHOOSE YOUR SIDE!

Islamic Khilafah

The Soldiers of the Devil



THE "SAHIL WILAYAH"
OF THE ISLAMIC KHILAFAH

With success from Allah Ta'ala, the Islamic Khilafah is proving itself also in the vast lands of Africa. From north to south, east to west, the mujahidin have been recording victories upon victories against the murtaddin armies of the local Tawgheet regimes, marking a turning point in the Jihad fi Sabilillah across the continent. After years of decay and defeat caused by Al-Qaida's misguidance, our Khilafah came into existence with the blessing of the Almighty to show the Islamic soldiers of African descent the way back to the Straight Path (Sirat al-Mustakim) in fighting the enemies of Islam upon the prophetic method. The terrific gains achieved since then are all out there to be seen, more especially as far as the Sahil Wilayah is concerned. Indeed, if one still needs to seek the evidence of the righteousness of the rules of the Islamic law of combat (Qital), particularly to "cast terror into the hearts of the unbelievers" [al-'Anfal, 8:12] and "kill them wherever you find them" [al-Baqara, 2:191], should take a closer look at what the Sahil Wilayah has been capable of

doing over the past few years, Alhamdulillah "Ala Kulli Haal.

How hopeless can the munafiqun governments in the region be? They have tried everything so far to halt the advance of the mujahidin, but to no avail. First, they appealed to the military help of the stupid French kuffar, supported by other Crusader toy soldiers from the European Dar al-Kufr and the UN global Taghut. What was the result? A total debacle, as demonstrated by the cases of Mali and Burkina Faso. On the battlefield, there was no match. The "harvest" in terms of kuffar and murtaddin being slayed by the mujahidin was extremely rich and abundant for the pleasure of Allah Ta'ala. Unsurprisingly, the fight of the Islamic soldiers was eased by the majority of the Muslim population, who sided with them against the involvement of the previous colonial masters and enslavers to guarantee the survival of the Taghuti regimes. Despite years and years of shirk being imposed on them, our brothers



and sisters were able to recognize the “sign” sent by the Almighty, tilting immediately in favor of the muwahiddun brandishing the flag (ar-Rayah) of the Islamic Khilafah.

Then, the civilian and “democratic” authorities were ousted by military dictatorships, which justified their coups with the presumption that they would have been more effective in counteracting the mujahidin. Yet, they have utterly failed, for since their takeover the Sahil Wilayah managed to consolidate and further expanding its territorial foothold in both countries.

In Mali, not even changing kafir as an ally by replacing the French with the Russian Wagner Group brought about different results. After having scared away the European and the UN ones, it is just a matter of time before the Islamic soldiers also force those filthy mercenaries to flee, leaving a long trail of blood and dead behind them even more than the French did.

At the same time, the mujahidin are administering heavy defeats and humiliations to Al Qaida’s militiamen, pushing them on the run as well, although some brothers, instead of escaping, recognized their past mistakes and repented. Allah Ta’ala guided them back to Himself [Ash-Shura, 42:13], more especially the youth, and they paid allegiance to the Islamic Khilafah, along with many Muslim brothers and sisters from local villages and towns, which are now enjoying the safety, services, and good governance that only the rule of the real law (Shari’ah) is able to ensure.

A similar process is occurring in Burkina Faso, where the military putchists have not learned the lesson coming from Mali. Bleeding under the blows of the mujahidin, they also opted for kicking out the French army to make way for the Wagner Group as a last resort to hang on to power. Nevertheless, this desperate move did nothing but shifting the hostility of the Muslim population from France to Russia, while the Islamic Khilafah is regarded as the only



solution to free the country from traitor tyrants and invaders.

The debacle is extending to neighboring Chad and Niger. In Chad, the French kuffar decided to orchestrate a coup directly in order to prevent to be dislodged one more time, and thus empowered the incumbent military dictatorship, whose lifeline rests on the thousands of French soldiers stationing in the country. For the same reason, France tightened its ties to the murtadd Nigerien army, which imposed its authority on the puppets of the civilian government.

Jihad-wise, however, the French combo with the Chadian and Nigerien murtaddin armies proved to be a gigantic fiasco, as the mujahidin inflicted upon them a severe retribution, with daily casualties, wounded, and destruction.

Sources among the Islamic soldiers on the ground referred about the disappointment of the Chadian and Nigerien military echelons at the underperformance and unprofessionalism

of the French. Therefore, it is not surprising that the latter were kicked out of Niger as well following a new military coup, and the same is expected to happen in Chad. The Wagner Group is said to be ready to step in soon in both countries, although this will not bring any change in the battlefield against the mujahidin and will further strengthen the drive of local Muslims toward the Islamic Khilafah, exactly as it has already happened in Mali and Burkina Faso.

As the usual script goes on everywhere in the Sahil Wilayah, the Taghuti regimes, disguised in either civilian or military clothing, keep on wronging themselves if they believe that eventually the kuffar will succeed in rescuing them. If only they could see the actual reality unfolding before their eyes, presidents and colonels would lay down weapons immediately and transfer power peacefully to the mujahidin, becoming humble and happy citizens of the Islamic Khilafah at the service of the will of Allah Ta'ala. The Almighty Himself knows



very well the true nature of these shayatin, as perfectly described in the Holy Qur'an.

{I will turn away from My signs those who are arrogant on earth unjustly. Even if they saw every sign, they would not believe in it, and even if they saw the path of righteousness, they would not take it. If they saw the path of perdition, they would choose it as their own. That is because they deny Our signs and have been heedless of them} [al-A'rāf, 7:146].

Along these lines, our beloved Prophet Muhammad ﷺ told us about "the people of Hell", being a "every harsh, haughty, and arrogant

one" [Sunan Ibn Majah, 4116]. However, Muslims in Africa yearn for salvation and want the Islamic Khilafah to sound the Word of Allah across the Saheli and all the Wilayat of the continent. This goal is closer to be achieved than it may seem, if the mujahidin continue to apply in combat the Islamic formula for success, "a Book that guides and a sword that helps," and obey to the most sacred Quranic commandment: **{Hold fast to the rope of Allah all together, and do not be divided}** [Āal-i-'Imrān, 3:103]. May the Almighty grant them to remain united as a single Ummah and to stay always true to the Jihad fi Sabilillah.



The ZIONIST PLAGUE

BY SULAIMAN
DAWOOD AL KANADIE

RE-EVALUATING THE APPROACH

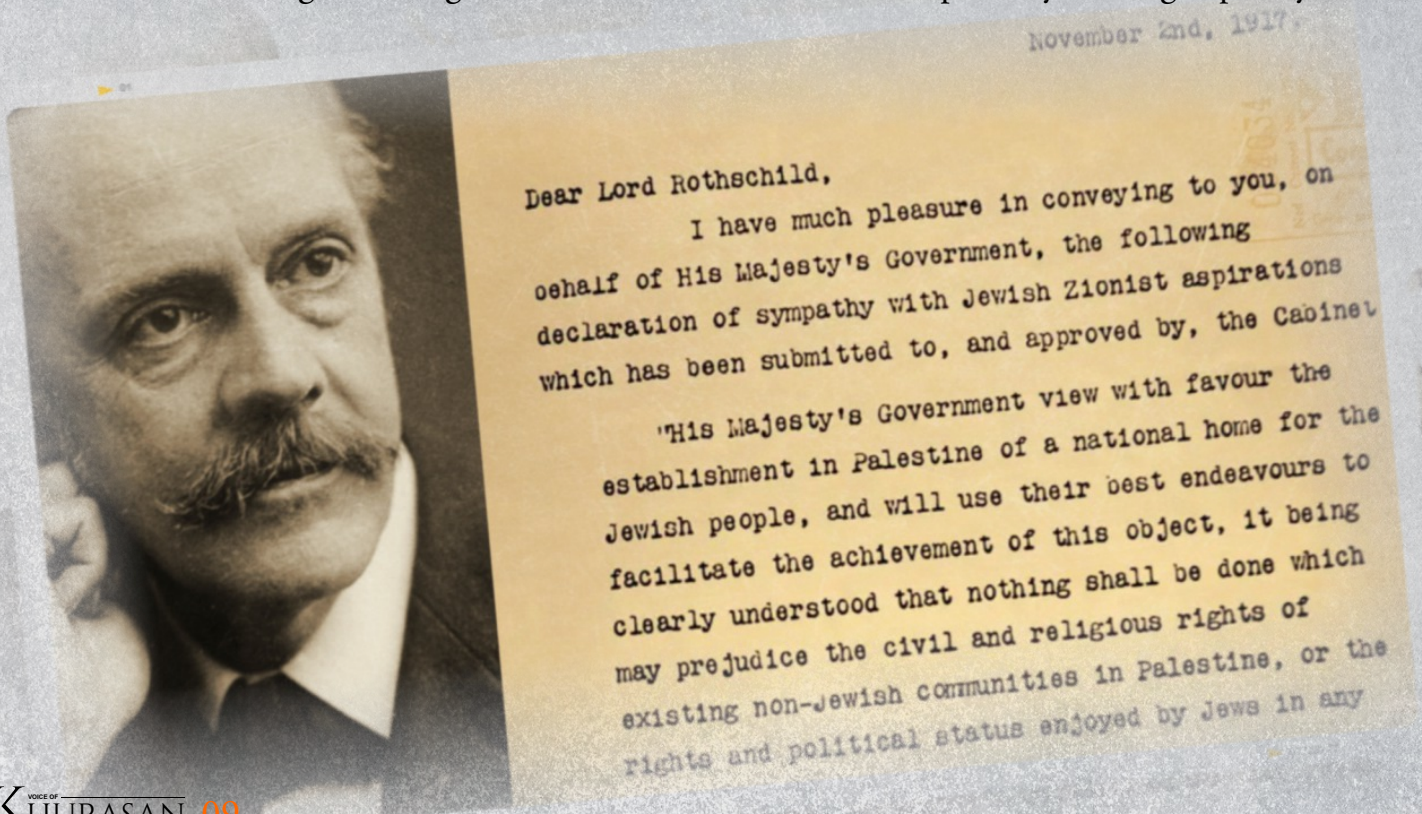


حَدَّثَنَا الْحَكَمُ بْنُ نَافِعٍ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ أَخْبَرَنِي سَالِمُ بْنُ عَبْدِ اللَّهِ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " تَقَاتِلُكُمُ الْيَهُودُ فَتُسَلِّطُونَ عَلَيْهِمْ ثُمَّ يَقُولُ الْحَجَرُ يَا مُسْلِمُ، هَذَا يَهُودِيٌّ وَرَأَيْتُ فَاقْتُلْهُ " .

Narrated 'Abdullah bin 'Umar: I heard Allah's Messenger (ﷺ) saying, "The Jews will fight with you, and you will be given victory over them so that a stone will say, 'O Muslim! There is a Jew behind me; kill him!' " [Sahih al-Bukhari: 3593]

Since the Balfour Declaration of 1917 by the British giving the Jews a National home in Palestine, it has become the catalyst of NAKBA, the ethnic cleansing of Palestine since 1948, and the Arab world has idly sat back and has watched as spectators while Islam's 3rd holiest sight is being snatched from

us, and while the murtadd so-called Muslim nations and leaders sit back and condemn the Zionists actions and the Ummah calls for dialogue, what really is needed is a full and complete invasion into Tel-Aviv by the mujahidin and supporting forces, to dethrone the leadership, to slay the dragon per say.





There has been weak leadership in Palestine, complete fools and the so-called Islamic fighting groups who fight for nationalism and are funded by Iran, and they do nothing other than filling their bellies and making videos of their groups being dressed up in the best of military gear and vowing to rain down fire upon the Zionists heads, and such videos are aimed at nothing but making good ratings; all talk no action, but it is time for action!!! Not video production and drama Believe it or not the Zionists are getting stronger and need to be stopped!!! The latest Abraham Accords is another Zionist inspired take over in the guise of intra-religion faith and improving relations and peace.

If history has taught us anything about the Jews, they cant keep to their word or agreements, even from the time of the Prophet ﷺ, they were the ones backstabbing, and in present day we can recap just a few of the broken promise in the last 6 months let alone the last 20 years!!

- Present day cease fires or cease on building new settlements, all have been broken within 48hrs.
- The continued push for illegal settlements despite world outrage.
- The continued demolition of Muslim homes

How the so-called Arab League be so moronic in not seeing the grand plan of the Zionists and their long term goals, it was by no mistake that the Zionists, with the aid of US, approached certain, not all Arab nations; this was to fulfill the long term goal of the Zionist plan, some may say its just Palestine, this couldn't be further from the truth. If you look at the YINON PLAN, it outlines the long term goals of the Zionist filth, they are dealing with other Arab nations in the same way they dealt with Palestine; so there is no point of making mistake, if it worked once it will work again.



A brief outline of the YINON PLAN is as follows:

In order to help the reader to understand the hidden facet of turmoil in the Middle East and the Muslim world, yet another Zionist Plan for the establishment of greater Israel by dividing the Middle East known as "Oded Yinon Plan", is to be kept in view. The document being reproduced here pertaining to the formation of "Greater Israel" constitutes the cornerstone of powerful Zionist political parties, as well as within the Israeli military and intelligence establishment. According to the founding father of Zionism Theodore Herzl, "the area of the Jewish State stretches from the Brook of Egypt to the Euphrates." According to Rabbi Fischmann, "the Promised Land extends from the River of Egypt up to the Euphrates, including parts of Syria and Lebanon."

The reader can do more research on the topic, but it becomes very clear they are looking at the whole picture, piece by piece to eliminate Islam, wars are sometimes fought without weapons given the saying "the pen is mightier than the sword". These treaties being signed by the nations are just another Trojan horse, the treaties are well thought out by the Jews for their benefit, not ours. With long term goals of the Zionist movement and the complacency of the Taghuti rulers, it has become apparent that the jihad in Palestine needs to be taken over by the mujahidin bearing that black flag of Tawheed, to fight for Allah Subhana wa Ta'ala to implement Shari'ah once again in this land.

If we look at the strategy and how much land was taken in Syria and Iraq and overlap it to Tel Aviv, we find the Zionist campaign in Palestine nothing more than a remotely fought



battle by comfort loving cowards. The Zionist army and police have no adequate ground fighting skills in urban warfare, and air warfare is their stronghold along with their Iron Dome, but in any real ground attack, they would surely be defeated bi'idhnillah. Now the fair share of obligatory jihad done by the Inghimasi knights of the Islamic State in Palestine can't be denied. So, this jihad be turned over to those who can do the job!!! Not to those who fight for flags or have democratic values in their mandate just as Hamas and other puppet groups like them, this is and

always will be about ISLAM, not FREE PAL-ESTINE.

The true mujahidin don't care about suits, photo-shoots with kafir politicians or any treaty which doesn't benefit the Muslims first, the leaders of the groups in these areas are self soothing, only concerned about the filling of their pockets, and they produce nothing!!!! They lost in the 6 day battle. Its time for real war, its time to start strategically picking targets of the Zio-Crusadarist governments one by one to weaken them, this is more aligned with today's warfare instead of shock and awe campaigns.



حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا سَفْيَانُ، عَنْ عَمْرِو، عَنْ جَابِرٍ، عَنْ أَبِي سَعِيدٍ - رَضِيَ
اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " يَأْتِي عَلَى النَّاسِ زَمَانٌ
يَغْزُونَ، فَيَقَالُ فِيكُمْ مَنْ صَحِبَ الرَّسُولَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَقُولُونَ نَعَمْ.
فَيَفْتَحَ عَلَيْهِمْ، ثُمَّ يَغْزُونَ فَيَقَالُ لَهُمْ هَلْ فِيكُمْ مَنْ صَحِبَ مَنْ صَحِبَ الرَّسُولَ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَقُولُونَ نَعَمْ. فَيَفْتَحَ لَهُمْ ".

Narrated Abu Sa'id al-Khudri: The Prophet ﷺ said, "A time will come when the people will wage holy war, and it will be asked, 'Is there any amongst you who has enjoyed the company of Allah's Messenger ﷺ?' They will say: 'Yes.' And then victory will be bestowed upon them. They will wage holy war again, and it will be asked: 'Is there any among you who has enjoyed the company of the Companions of Allah's Messenger ﷺ?' They will say: 'Yes.' And then victory will be bestowed on





In closing my dear Brothers, there has never been a time in Islamic history where there has been so many attacks on Islam, it has become the norm to kill Muslims, while boot-licking Muslims around the world cry to the UN and other nations for help, we cry to Allah Subhana wa Ta'ala to aid us and give us victory and take to the battlefield, while we see the Zionist police using stun grenades at al-Aqsa

and grown men running around like chickens in a cage out of fear of getting hurt or death, but there is those upon Haqq who run towards the battle, upholding the Black banner of Tawheed We cannot let the Zionists to expand any-further, this is in line with the true teachings and actions our beloved Prophet ﷺ, and for those who deny, Islam was spread with the sword, I ask Allah the Exalted to open your eyes and join the ranks to fight them!!!!



وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجَكُم ۚ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ ۚ وَلَا تَقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّىٰ يَقْتُلوكُمْ فِيهِ ۚ فَإِنْ قَتَلُوكُمْ فَأَقْتُلُوهُمْ ۚ كَذَٰلِكَ جَزَاءُ الْكَافِرِينَ ۝ ١٩١

{Kill them wherever you find them, and drive them out from where they drove you out, as Fitnah (to create disorder) is more severe than killing. However, do not fight them near Al-Masjid-ul-Harām (the Sacred Mosque in Makkah) unless they fight you there. However, if they fight you (there) you may kill them. Such is the reward of the disbelievers} [Surah al-Baqarah: 191]





THE BETRAYAL OF THE

RAFIIDANI

AGAINST THE RELIGION OF ALLAH AND IT'S PEOPLE





All perfect praise be to Allah, The Lord of the Worlds. I testify that there is none worthy of worship except Allah, and that Muhammad sallāllāhu alayhī wasālām is His slave and Messenger.

The Rafidite religion was founded by the accursed 'Abdullah ibn Saba' also known as Ibn as-Sawda [The Black One]. He was a Jew of Yemen, Arabia, of the seventh century, who settled in Medina and embraced Islam. Having adversely criticised Khalifah Uthmān's administration, he was banished from the town. Then he went to Egypt, where he founded an anti-Uthmānian sect, to promote the interests of Alī عليه السلام. On account of his learning, he obtained great influence there, and formulated the doctrine that, just as every prophet had an assistant who afterward succeeded him, Muhammad's vizier was Alī, who had therefore been kept out of the Khilafah by deceit. Tradition relates that when Alī had assumed power, Abdullāh bin Saba ascribed divine honours to him by addressing him with the words, "Thou art Thou!" Thereupon Alī

banished him to Median. After Alī's assassination ibn Saba' is said to have taught that Alī was not dead but alive, and had never been killed; that a part of the Deity was hidden in him (we seek refuge in Allah from this); and that after a certain time he would return to fill the earth with justice. Till then the divine character of Alī was to remain hidden in the imāms, who temporarily filled his place.

Statements from Ahl al-Sunnah on Abdullāh bin Saba

At-Tabarī (d.310 AH) said, "Ibn Saba was a Jew from Sana, Yemen." [at-Tabarī, Abū Ja'far Muhammad ibn Jarīr. TāSaba' ar-Rusūl wa al-Mulūk. Beirut, Lebanon: Dār Ṣādir (1965-1967) vol.4, pp.340]

Ibn Asākīr (d.255 AH) said, "His origin is from the people of Yemen and he was a Jew who dressed in Islam." [Ibn Asākīr, Alī ibn al-Hasan, Tārīkh Madīna-Damishq. Beirut, Lebanon. Dār al Fikr (1987) vol.29, p.408]

Ibn al-Athīr said, "Abdullāh bin Saba was a Jew from the people of Sana,



Yemen and his mother was black.” [Ibn al-Athīr, Abū al-Hasan Alī Izz al-Dīn, al-Kāmil fī al-Tārīkh. Beirut, Lebanon Dar Ṣādir – (1965-1967) vol.3 p.77]

at-Tabarī, Abū Ja’far Muhammad ibn Jarīr (d. 310 AH) said, “Abdullāh bin Saba embarked upon [the Companion] Abū Dardāh who said to him, “Who are you? By Allāh, I suspected you to be a Jew.” [al-Tabarī, Abū Ja’far Muhammad ibn Jarīr, Tārīkh al-Rusūl wa al-Mulūk. Beirut, Lebanon: Dār Ṣādir (1965-1967) vol.4, pp.456]

Ibn Kathīr (d.729 AH) said, “...and from them was Ibn as-Sawdā [the black one] and he was from those disbelievers who had a covenant with the muslims, so he appeared as a muslim and introduced statements and actions of innovations. May Allāh destroy him.” [Ibn Kathīr, Ismāīl ibn Umar, al-Bidāyah wa an-Nihāyah. Beirut, Lebanon: Maktabat al-Ma’ārif (1966) vol. 7 pp.181] Ibn Taymiyah (d. 728 AH) said, “And the people of knowledge have mentioned that the head of the Rāfidah is from the Heretic

Abdullāh bin Saba; for he manifested Islam and while he hid his Judaism and he sought to cause corruption in Islam just like Paul the Christian, who was a Jew, caused corruption in the religion of the Christians.” [Ibn Taymiyah, Taqī al-Dīn Abū al-Abbās, Majmū’ al-Fatawā. Riyadh, KSA: Markaz al-Turāth lil-Barmajiyāt (2012) vol. 28 pp.483]

Ibn al-Izz al-Hanafī (d. 731 AH) said, “The foundations of Rafidah began from a heretic and hypocrite who intended to bring falsehood into Islam and to bring insult to the Messenger ﷺ as the scholars have mentioned. When Abdullah bin Saba manifested Islam, he sought to cause corruption in the religion of Islam by plotting and vileness just as what Paul did with the Christians' religion. First he manifested piety and then manifested enjoining the good and forbidding the evil, until he was involved in the chaos during the reign of Uthmān ؓ and his killing.

Then when he entered Kūfa he manifested extremism for Alī ؑ and supporting him to gain from it necessities and this was made clear to Alī so



he sought his killing and fought him to qarqīs and the narrations of that are known in History.” Thus from this man whom the people of sunnah have criticized; and from this group stemmed the Rawāfi Shīa. [Ibn al-Izz, Alī ibn Alī, Shar’ al-Tahāwīyah fi al-Aqīdah as-Salafīyah. Damascus, Syria: al-Maktab al-Islāmī (1984) pp.490]

Abd al-Qāhir al-Baghdādī said, “and Ibn al-Sawdá – meaning Abdullāh bin Saba’, was a Jew.” [al-Baghdādī, Abd al-Qāhir Ibn-Ṣāhir, al-Farq Baynā al-Firaq. Beirut, Lebanon: Dār al-Ma’rifah, 1977) pp.235]

*Statements of the People of the Shī’a on Abdullah bin Saba’:

An-Nawbakhtī (d. 300 AH) said, “Some of the people of knowledge from the companions of Alī عليه السلام narrated that Abdullah bin Saba’ was a Jew who embraced Islam.” [al-Nawbakhtī, Hasan ibn Mūsá, Firqa al-Shī’ah. Beirut, Lebanon: Dār al-Ma’rifah, (1977) pp.22]

Al-Qūmī (d. 301 AH) said, “He is Abdullah bin Saba’, whose names was

Abdullāh ibn Wahb al-Rāsibī al-Hamadānī... He was the first to openly slander Abū Bakr, Umar, Uthmān and the companions.” [al-Qūmī, Sa’d ibn Abdullah, al-Muqālat wa al-Firq. Tehran, Iran: Dār al-Ma’rifah, (1963) pp.20]

Al-Māmaqānī (d. 310 AH) said, “Abdullāh bin Saba’ is the one who returned to disbelief and showed signs of extremism. He was an accursed extremist who was burnt with the fire by Alī ibn Abī Tālib. It was he who used to claim that Alī was Allāh and he was a Prophet.” [Tanqīh al-Maqāl fi Ilm al-Rijāl 2/183,184]

The efforts of Ibn Saba’ against the Khilafah of Sayyidina Uthman عليه السلام

One of the schemes which Ibn Saba’ adopted was that through his agents in Madinah he sent false correspondences, in Sayyidina ‘Alī’s name, to his followers in Basrah, Kufah and Egypt. In doing this, he portrayed himself to be a trusted confidant of Sayyidina ‘Alī عليه السلام, which made him even more successful in achieving his aims. He was



willing to perpetrate the most shameful of acts in order to achieve his objective. One should not begin to doubt the intentions of Sayyidina 'Ali عليه السلام, as he was completely unaware of what was transpiring in his name and his noble rank is far above such devious actions.

Propaganda is like black magic. A person well versed with the politics of the west has said that invent a tale, present it as the truth and continue repeating it. At first you will be the only one talking about it, then others will quote you and after a few days it will be accepted as an actual event. One can see for himself, how a fabricated story is slowly accepted as reality.

For decades now, the Hindus have been teaching such books of history which assert that Aurangzeb and the other Mughal emperors were oppressive and racist, merely to create animosity towards the Muslims, whereas this is a false accusation but the propaganda continues and it is working. Animosity towards the Muslims continues to increase.

A very amusing story is well-known to people. Youngsters love to hear it and believe every word of it is true, because of it appearing in a Farsi book. Then again which true story has had more appeal than a fairy-tale. One day a man was walking, with a lamb under his arm. Three youngsters saw him with the lamb and their mouths began watering with the thought of the Kebabs they could make from the lamb. However, they had no way of purchasing the lamb. (There is a saying that necessity is the creator of ideas.) An idea came to them that each of them should stand at different places and when the man passes they should say to him in a serious voice that the lamb is a dog. When the man passed the first boy, he said: "Good day! How are you? Why are you carrying that dog under your arm?" The man gazed at him angrily and the boy immediately apologised for offending him.

The man continued walking and after some time passed the second boy who said to him: "Good day! How are you? Why are you carrying that dog under





your arm?" The man ignored the boy and continued walking but began to have doubts. After a little while he passed the third boy, who said to him: "Good day! How are you? Why in the world are you carrying that dog under your arm?" This time the man was convinced that it must be a dog and threw the lamb down. You might call the man foolish but you will have to admit that the lamb was perceived to be a dog because of the words of these three boys. This was the purpose and this is the very principle of propaganda.

'Abdullah ibn Saba's propaganda was simple yet effective. The gist of it was to use the complaints about the various governors as a means of creating unrest in all the provinces. The people of Kufah, Basrah, and Egypt sent letters of complaints regarding the governors to the people of Madinah. The people of Basrah wrote to the people of Kufah and Egypt and the people of Egypt wrote to the people of Kufah and Basrah, and Kufah to the people of Basrah and Egypt. The agents of Ibn

Saba' were present in all these cities and were constantly at work in this regard. This propaganda began to take effect in the minds of people.

When these letters reached the people of Madinah, they would urge Sayyidina 'Uthman رضي الله عنه to dismiss these governors. Sayyidina 'Uthman رضي الله عنه would investigate the matter and discover that the allegations had no basis. There was no oppression taking place anywhere in these provinces but each province was under the impression that oppression was occurring in the other provinces and Sayyidina 'Uthman رضي الله عنه was supporting the actions of his governors, not meeting out any punishment nor dismissing them, thus condoning this oppression. This was the deep effects of the Ibn Saba's propaganda.

When Sayyidina 'Uthman رضي الله عنه learnt of the allegations against his governors, he sent reliable and respected individuals to all of the provinces to investigate the reality of these allegations. They found that the allegations had no basis and nowhere in the Islamic State



were the people being oppressed. However, there seemed to be rising unrest in all of the provinces, with people voicing their disapproval openly, defaming Sayyidina 'Uthman ؓ and his governors. The situation had gotten so grave that people had begun calling for the deposition of the Khalifah. When those who had been sent to investigate the allegations returned and informed the people of Madinah that the allegations were false, they were contented.

The agents of 'Abdullah ibn Saba' had created great resentment to the Khilafah of Sayyidina 'Uthman radiya Llahu 'anhu throughout the lands of Islam, such that many Arabs too were caught in this web. Some senior people too were swept away in the torrents of this mischief. These seniors were human after all and Ibn Saba' instigated them and they were easily instigated. The propaganda of love for Sayyidina 'Ali ؓ and for the Ahlul Bayt was having its effects but its actual purpose continued to remain hidden. Only a few select Jews, who portrayed themselves as Muslims but

'were actually munafiqin, knew this hidden secret.

Abdullah ibn Saba' had convinced the people to either depose or kill Sayyidina 'Uthman ؓ but they still disagreed as to who they would appoint as the next Khalifah. The three individuals looked upon as most likely to assume the post of Khalifah after Sayyidina 'Uthman ؓ were Sayyidina 'Ali ؓ, Sayyidina Zubair ؓ and Sayyidina Talhah ؓ.

The agents of Ibn Saba' who resided in Madinah wrote false letters in the names of Sayyidina 'Ali ؓ, Sayyidina Zubair ؓ, and Sayyidina Talhah ؓ as well as the Ummuhath al Mu'minin, to those people who held them in esteem in the provinces of Kufah, Basrah and Egypt.

The contents of the letter basically stated that Sayyidina 'Uthman ؓ is no longer worthy of the post of Khalifah and it is essential for the success of the Muslims that they act in this month of Dhu al Hijjah to rectify the situation. The letters that had been





sent in the names of these illustrious Sahabah had worked according to plan and armies numbering a thousand each made their way towards Madinah under the pretext of Hajj. However, their actual intention was war and bloodshed, and with this in mind they all reached at the same time and camped at various places outside Madinah.

However, on the third of Dhu al Hijjah, all three rebel groups entered Madinah, chanting the takbir, and surrounded the house of Sayyidina 'Uthman رضي الله عنه.

When they were asked why they had returned after leaving? They replied: "The Khalifah sent another letter with his slave to his governor- 'Abdullah ibn Sa'd, which we intercepted. The letter contained instructions to kill us as soon as we return. Here is the letter." Sayyidina 'Ali رضي الله عنه was astonished and enquired: "How is this possible? This is most definitely a scheme which you have devised." They replied that whatever it might be, now they will not return until they have killed the

Khalifah. They even sought the assistance of Sayyidina 'Ali رضي الله عنه in this regard but Sayyidina 'Ali angrily retorted: "How can I assist you in such a thing." They replied: "Then why did you write to us for assistance?" When Sayyidina 'Ali رضي الله عنه replied that he never wrote to them, they were astonished and stared at each other in doubt as it was upon these false letters that they had set out in the first place. They surrounded the house of Sayyidina 'Uthman رضي الله عنه for over a month and even shut off the water supply to his house. The letter which the rebels intercepted has been said to be the handiwork of Marwan and Sayyidina 'Uthman radiya Llahu 'anhu had absolutely no knowledge of it. In order to remove the doubts of the rebels, he even asserted that he was ready to take an oath that he had no knowledge of the letter but still they refused to listen.

The Quraysh and Ansar were fully aware of the piety and good intentions of Sayyidina 'Uthman رضي الله عنه and sided with him in trying to defuse the situation but the alleged actions of Marwan did not allow this to happen. The



people of Madinah were also angry at Marwan but they bared no hatred for Sayyidina ‘Uthman رضي الله عنه. This is why the people of Madinah along with the rebels demanded that Marwan be handed over to them but Sayyidina ‘Uthman رضي الله عنه did not consent to this as he feared that the rebels would kill Marwan and he did not want to be the cause of his death.

When fear arose that the rebels might break into the home of Sayyidina ‘Uthman رضي الله عنه and kill him, Sayyidina ‘Ali رضي الله عنه sent both his sons- Sayyidina Hassan رضي الله عنه and Sayyidina Hussain رضي الله عنه to guard the house of Sayyidina ‘Uthman رضي الله عنه. Sayyidina Talhah رضي الله عنه and Sayyidina Zubair رضي الله عنه also ordered their sons to do the same. The sons of these illustrious Sahabah continued to defend the home of Sayyidina ‘Uthman رضي الله عنه.

The rebels became impatient and feared that if they delay in this matter then armies are likely to be sent by the governors to aid the Khalifah. Therefore, they entered the adjacent house and through it gained entry into the

house of Sayyidina ‘Uthman رضي الله عنه.

Where was the creator of this turmoil at that time? One will not have to travel far to find him. Ibn Saba’ was with the rebels in Madinah spurring them on to murder Sayyidina ‘Uthman رضي الله عنه.

Sayyidina ‘Uthman رضي الله عنه did not desire bloodshed, to the extent that he even addressed those who had set out to murder him in a calm manner and did not fight against them. He would say: “Rasulullah صلى الله عليه وسلم salla Llahu ‘alayhi wa sallam took a vow from me and I intend to fulfil that vow.

None will confront the rebels and none will fight them.” Ahadith relating to the martyrdom of Sayyidina ‘Uthman رضي الله عنه: One day Rasulullah صلى الله عليه وسلم said: “The time of fitnah (turmoil) is close.” And then gesturing to Sayyidina ‘Uthman رضي الله عنه he said: “On that day this man will be on the right path and on that day this oppressed one will be martyred.” Rasulullah صلى الله عليه وسلم referred to this fitnah as the great turmoil and when one studies the





repercussions of this then one has to conclude that it was a great turmoil indeed. This created great division amongst the Muslims and divided them into many sects.

Sayyidina 'Uthman ؓ addresses the rebels.

One day while the rebels had Sayyidina 'Uthman ؓ surrounded, he came out and addressed them: "One day Rasulullah ؐ set out to the well of Thabir and Sayyidina Abu Bakr ؓ, Sayyidina 'Umar ؓ and myself accompanied him. On route the mountain began to tremble, such that rocks began to fall and Rasulullah ؐ stamped his foot upon it and said: "Calm down! For there is no one upon you but a Nabi, a Siddiq and two martyrs." The rebels testified to this and Sayyidina 'Uthman ؓ exclaimed: "Allah Akbar! I take an oath by the Rabb of the Ka'bah, they have testified to the truth of my martyrdom."

He also said to them: "When Rasulullah ؐ first came to Madinah there was no sweet water available

except from the well of Rumah. Rasulullah ؐ then asked if there was anybody who would purchase the well and donate it for the general use of all Muslims. This well belonged to a Jew, who use to sell its water at an exorbitant price. I purchased this well and donated it. Do you not know this? Today you deny me the water of this very well."

All the rebels replied that they were aware of this, but still their hearts did not soften.

Sayyidina 'Uthman ؓ then said to them: "I ask that person who was present on the occasion of Bay'ah ar-Ridwan, did not Rasulullah ؐ say that his hand represents my hand?" A few of those present replied that this is indeed true.

This final statement had some effect on the rebels and the majority of them began saying that they should leave Sayyidina 'Uthman ؓ alone. However, Malik al Ashtar leaped forward and told the people not to be fooled. He continued to exhort them until



finally they turned against Sayyidina ‘Uthman ؓ again. Even today the Shia regard Malik al Ashtar as one of their greatest supporters and well-wishers.

Sayyidina ‘Ali ؓ had left Madinah, and Sayyidina Talhah ؓ, Sayyidina Zubair ؓ as well as other Sahabah remained in their homes, to safeguard themselves from getting involved in this fitnah. Sayyidina Ibn ‘Abbas ؓ fought the rebels back from Sayyidina ‘Uthman’s ؓ door but Sayyidina ‘Uthman ؓ bade him not to do so and instead appointed him the leader of hajj and set him off to Makkah. Sayyidina Hassan ibn ‘Ali ؓ, Sayyidina ‘Abdullah ibn Zubair ؓ, Sayyidina Muhammad ibn Talhah ؓ and Sayyidina Sa‘id ibn al ‘As ؓ fought the rebels and drove them back. However, Sayyidina ‘Uthman ؓ made each of them vow that they will not fight and called them into his house. The rebels then set fire to the door of Sayyidina ‘Uthman’s house and gained entry into the house but they fought them and drove them out.

Sayyidina ‘Uthman ؓ pleaded with Sayyidina Hassan ؓ to return to his father but he refused and continued to fight the rebels.

Martyrdom of Sayyidina ‘Uthman ؓ

A few rebels later gained entry into the house. It has been said that they were from the Egyptian rebels. One of them attempted to strike Sayyidina ‘Uthman ؓ with his sword but Sayyidina ‘Uthman’s ؓ wife- Na’ilah ؓ reached out for the sword and as a result two of her fingers were cut off. This wretched individual struck for the second time and martyred Sayyidina ‘Uthman ؓ. Sayyidina ‘Uthman ؓ was reciting Qur’an at that time and his blood fell onto the Qu’ran. A second rebel leaped forward and stabbed Sayyidina ‘Uthman ؓ nine times with his spear. A third rebel beat Sayyidina ‘Uthman ؓ so savagely that many of his ribs were broken. The rebels then looted the house of Sayyidina ؓ. Sayyidina ‘Uthman ؓ was martyred on Friday 18 Dhu al Hijjah 35 A.H. It was the habit of Sayyidina ‘Uthman ؓ that he would fast regularly, besides those days



on which it is prohibited to fast. He was fasting on this day as well and in this very condition he was martyred. His body remained untouched in his house for three days and then only was he finally buried in Jannat al Baqi.

To Allah do we belong and unto Him shall we return

O Ibn Saba'! May your soul be shattered! You murdered such an esteemed Sahabi, who shared the same grandfather as Rasulullah ﷺ, whose foster mother was the same as Rasulullah ﷺ, and who was called Dhu al Nurayn (Possessor of two lights) because he had the good fortune of having married two of Rasulullah's ﷺ daughters. This is an honour which no other had been bestowed with. After both his daughters had passed away, Rasulullah ﷺ said: "If I had another daughter then I would have given her in marriage also to 'Uthman ﷺ."

Imam Ahmed رحمه الله has reported a narration from Kathir ibn Silt that on the day that Sayyidina 'Uthman ﷺ was martyred, he slept for a while. After he

awoke he said: "Had I not been afraid that people would say that 'Uthman desired this fitnah, I would have informed you of something." They enquired: "Inform us, we will not say what others will say." Sayyidina 'Uthman ﷺ then went on to say: "I just dreamt of Rasulullah ﷺ and he said to me: "O 'Uthman! You will come to us on this Friday." Na'ilah ﷺ—the wife of Sayyidina 'Uthman ﷺ, narrates that after he awoke he said to her, "Today my people will murder me." She replied: "Allah Willing! They will not do so." He then stated: "No! They will, I just saw Rasulullah ﷺ in a dream, accompanied by Abu Bakr ﷺ and 'Umar ﷺ, and he said to me: "O 'Uthman! Today you will break your fast with us." Sayyidina 'Uthman ﷺ was then martyred on that very same day while fasting.

The Ahlus-Sunnah wal Jama'ah (People of the Prophetic tradition and Community) prefer not to talk about the events that transpired between the Companions of the Prophet. They do not criticize any of them because they



believe that all of them were seeking the truth. Thus, those who were right got two rewards while those who were wrong got only one reward.

However, since history books are full of incorrect and false information that degrade these honored Companions and describe what happened between them as a personal and worldly conflict, we find it necessary to give an accurate account with sound information about the Battle of the Camel and what pushed the noble Companions to fight internally.

First, allegiance was pledged to 'Ali just after the murder of 'Uthmaan . 'Ali did not like to be the successor of 'Uthmaan . Thus, he refused this responsibility, but he was pressured and urged by the Companions to accept it. He said,

I nearly lost my senses when I heard of the murder of 'Uthmaan and I denied myself. When they came to me to pledge allegiance, I said, 'By Allaah! I feel ashamed in front of Allaah to accept the allegiance of people who

killed a man of whom the Prophet said: "Shouldn't I be shy of a man before whom even the angels are ashamed?" and while 'Uthmaan is murdered and is still lying on the ground and has not yet been buried.' At this, they left until after the burial. They came to me again and asked me to accept their allegiance. I said, 'O Allaah! Indeed I am anxious and afraid of what I am about to undertake. Then a group came and pledged allegiance. When they said, 'O Leader of the Believers!' it was as if my heart was stricken. Then I said, 'O Allaah! Take from me and give to 'Uthmaan until you are pleased'. [Narrated by Al-Haakim, who said it was sound and that it fits the conditions of soundness set by Al-Bukhari and Muslim, seconded by ath-Thahabi]

'Ali was not able to carry out retributive punishment against those who killed 'Uthmaan because he did not know exactly who they were. Another reason is that the Khawaarij (Dissenters) were intermixed in his army. They were numerous, fierce, and ready to





fight. Some narrations say that their number reached 2000 men and some of them left Madinah for other places just after 'Ali was appointed as Khalifah.

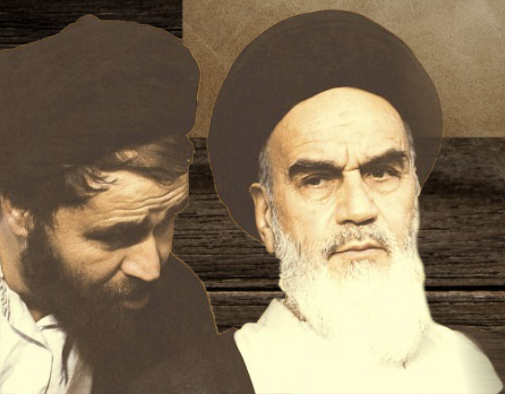
Many Companions were outside Madinah at that time, among them the wives (Mothers of the Believers) of the Prophet ﷺ as everybody was busy during the Hajj season. 'Uthmaan was killed on 18th Thul Hijjah, (the month of Hajj) in the year 35 A.H.

Third, when 'Ali spent four months as Khalifah without inflicting retribution on the killers of 'Uthmaan, Talhah and az-Zubayr went to Makkah and met with 'Aa'ishah there all. They decided to go to Basrah to meet with the soldiers there. Their ultimate goal was to pave the way for arresting those who had killed 'Uthmaan and punish them according to the Sharee'ah (Islamic law).

The evidence for this is the sound Hadeeth reported by Ahmad and al-Haakim which says, "When 'Aa'ishah reached the waters of Bani Amr at

night, she heard some dogs barking. She asked, 'Which water is this?' They replied, 'The water of Hawab'. She said, 'I think I had better return, the Prophet ﷺ said to us once: "How will one of you be when the dogs of Hawab will be barking at her?" Az-Zubayr thereupon said to her, 'How can you return! Perhaps Allaah might make people reach an agreement through you'. Al-Albaani said the chain of this Hadeeth is authentic and five other scholars of Hadeeth grade it as sound.

Fourth, 'Ali ﷺ considered their going to Basrah and their occupation of it as a form of disloyalty. He feared for the unity of the Muslim nation and decided to go to them. Fifth, 'Ali then sent Al-Qa'qaa' ibn 'Amr to Az-Zubayr and Talhah all, to call them to the unity of Muslims and the integrity of their nation. He started with 'Aa'ishah and said, "O Mother, why did you come to this country?" She said, "O son, it is only for the purpose of reconciling people." Ibn Katheer says in his book Al-Bidaayah wan Nihaayah: 'Then he (Qa'qaa') re



turned to 'Ali and informed him. 'Ali became convinced by this and so, the people moved very close to reconciliation regardless of their personal opinions about it.'

Thereafter, 'Aa'ishah sent a messenger to 'Ali to inform him that she had come only for reconciliation. 'Ali then stood up and spoke about the pre-Islamic era and the hardship and persecution the early Muslims had faced. Then he mentioned Islam and the comfort and happiness in which Muslims were living, thanks to their unity and integrity.

Then he reminded them that Allah The Almighty had united them under the leadership of the Prophet sallāllāhu alayhī wasālām then that of Abu Bakr, then that of Umar, then that of 'Uthmaan. Thereafter, he said, something strange had happened to the Ummah because some people developed a desire for worldly matters and became vexed by the favors Allah The Almighty bestowed on some other people.

He pointed out that in doing so, they

were working towards the detriment of Islam. However, Allah The Almighty does what He wishes.

Then he ('Ali) added, "I am leaving tomorrow. So you should leave with me except those of you who had anything to do with the murder of 'Uthmaan". When 'Ali said this, a group of the Khawaarij leaders met together. Al-Ashtar An-Nak'hai, Shurayh ibn 'Awfah and Abdullaah ibn Saba' (also known as Ibn as-Sawda) – all leaders of the Khawaarij – met together and gathered 2,500 men, none of whom was a Companion of the Prophet ﷺ. Then they said, 'What an opinion! (referring to those who wanted to punish the murderers of 'Uthmaan). We know, by Allah, that 'Ali knows the Quran better than those who want to punish the murderers of 'Uthmaan and he is more entitled to do so. And he had said what you heard. He will surely gather people against you tomorrow and all the people would seek you out only. So you would not be able to do anything when they outnumber you'.

Al-Ashtar said, 'We have come to





know the opinion of Az-Zubayr and Talhah about us and today 'Ali has expressed his. So if he has reconciled and reached a consensus with them, it is only upon shedding our blood.' Then Ibn Saba' said, 'O people, when the two groups meet, start the battle to get them to fight each other and do not let them get together'.

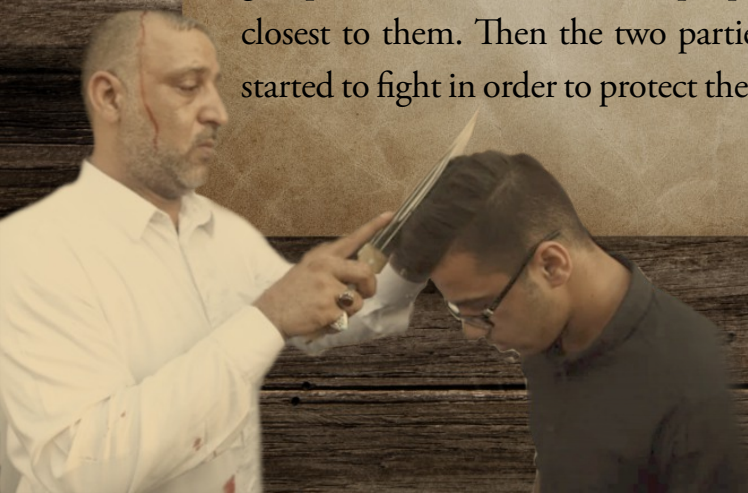
Ibn Katheer also mentioned that 'Ali spent three days after reaching Basrah, sending and receiving messages from Talhah and Az-Zubayr both. Some people suggested to Talhah to take the opportunity and kill the killers of 'Uthmaan . However, he said, ' 'Ali suggested that we temporize this matter and we sent him our agreement'. Ibn Katheer added, 'People spent a good night while the killers of 'Uthmaan spent a bad night. They spent the night consulting each other. Then, they agreed to start the war at dawn and woke up before dawn. They were about 2000 in number. Each group of them attacked the people closest to them. Then the two parties started to fight in order to protect their

own soldiers. Thus, the people woke up and took up their weapons. They said, 'The people of Kufah invaded us at night. They attacked us at night, deceiving us.' They thought that this was from a group of 'Ali's army. Then 'Ali was told about what happened he said, 'What happened to the people?' They said, 'The people of Basrah have attacked us at night'. Then each party got prepared for the battle. So, the fighting started and no party was aware of the plan of the Khawaarij. There were 20,000 men with 'Ali ﷺ and 30,000 with 'Aa'ishah ﷺ. The companions of Ibn Saba' did not stop killing, although the caller of 'Ali kept repeating: 'O people, stop this! Stop this!' But nobody listened'.

Six, one should know that the Companions of the Prophet ﷺ were known for their honesty, devotion and their great love of Allah The Almighty despite the fighting that took place between them.

Here are some examples:

Ibn Abi Shaibah narrated from Al-



Hasan ibn 'Ali both, that he said, 'I saw him ('Ali) when the fighting became fierce move around me and say: 'O Hasan, if only I died 20 years before this!' Az-Zubayr left the fighting and went to a valley. Then 'Amr ibn Jurmuz followed him and killed him while he was sleeping. When the news came to 'Ali he said, 'Say to the one who killed Ibn Safiyyah (i.e., az-Zubayr): 'You will be a dweller of Hell-fire.'" Then Ibn Jurmuz came carrying the sword of Az-Zubayr 'Ali said, 'This sword has many times protected the face of the Prophet ﷺ....'

As for Talhah, he was killed by an arrow wound to his ankle. 'Ali stood in front of his dead body and said, 'May Allah bless you O Aba Muhammad. It is disheartening for me to see you twisted dead under the stars of the sky!' Then he said, 'I complain to Allah! I wish I had died twenty years ago'.

It is also reported that 'Ali said, 'I hope that Talhah, Az-Zubayr and I will be among those Allaah described as (what means): *{"And We shall remove from

their breasts any sense of injury (that they may have), (So they will be like) brothers facing each other on thrones.} [Quran15: 47]''*

Someone said to 'Ali that two men were cursing 'Aa'ishah at which he ordered Al-Qa'qaa' to give each of them 100 lashes. 'Aa'ishah was asked about the Muslims who died during this battle from the side of 'Ali and she asked Allah's forgiveness for all those who were mentioned to her. When 'Aa'ishah decided to leave Basrah, 'Ali sent her all she needed for her trip. He chose for her 40 of the eminent women from Basrah and he sent her brother Muhammad – who was in his army – with her. 'Ali also saw her off and left his children with her all day. 'Aa'ishah presented her farewells to the people, saying, 'My children, none of us should have any grief towards the other. By Allah, there was nothing between me and 'Ali in the past, except that which is usually between a woman and her son-in-law. He is one of the good people. 'Ali then said, 'It is true that there was nothing between





me and her except what she mentioned and she is the wife of our Prophet ﷺ in this life and the Hereafter.' 'Ali told someone to call out to people saying, 'Do not kill anybody who is fleeing, do not harm any wounded person. Anybody who has closed his door; he is safe and anyone who gives up his weapon is safe'. Then 'Ali ordered his people to gather all the belongings of the followers of 'Aa'ishah in the mosque and ordered that anybody who recognizes his belongings should be given back to its owner. All this is sound evidence of the nobility, honesty and frankness of the Companions of the Prophet ﷺ. It is also clear evidence that they were not driven by individual desires, may Allah be pleased with them all.

Rasulullah ﷺ referred to the fitnah in which Sayyidina 'Uthman ؓ was going to be martyred as a great turmoil. 'Abdullah ibn Saba'! You are the initiator of this great turmoil. Before this the swords of the Muslims were used only on the kuffar but you were the one who turned those very swords

on the Muslims. You are also responsible for the division that crept into the Muslim Ummah, as well the deviant sects that arose as a result of this turmoil. Also a result of this turmoil, which is no less in its harm, is that Islamic conquest came to a halt. The effort of propagating and teaching Islam also stopped but 'Abdullah ibn Saba' continued to rejoice that he had sowed division amongst the Muslims. He instilled within them the beliefs of shirk and kufr and thereby led thousands astray. Those acts which Islam had removed were revived by Ibn Saba'. He revived the old tribal rivalries and made tribes war with each in a manner that they never did before. The sects that arose continued to multiply and the hatred between them increases each day. People have forgotten the true din and are plagued with various customs and traditions, which they now regard as part of their din.

As we can see from our history leading back to the best generations of Muslims, these Rafidah Munafiqeen has been causing corruption within the





ummah for centuries which has only worsen over time.

Within history and leading up to now these Rafidah Munafiqeen has tortured and massacred the people of Ahlul Sunnah and within the last few years alone there has been massacre upon massacre revealing their renewed hatred for the people of Ahlul Sunnah with headlines reading; One of Baghdad's recent attacks, saw at least 40 people, all Sunnis, killed by Shia militants in a rampage in a Baghdad suburb. Witnesses said gunmen, some masked, set up roadblocks and stopped motorists in the mainly Sunni suburb of Jihad, near Baghdad airport, demanding to see identity cards. Those with Sunni names were shot dead; Shias were released.

8 Sunni civilians were killed by Shia gunmen in an attack in Iraq's eastern Dayala, Hundreds of gunmen from the Bani Tamim [Shia] tribe attacked the Sunni village of Al-Imam

Shia militias in Iraq have kidnapped and killed scores of Sunni civilians, in Samarra, a mainly Sunni city north of

Baghdad, more than 170 Sunni men abducted. More than 30 were taken from or near their homes in a single day before being shot dead. Their bodies were dumped nearby.

Members of Shia militias, who the Iraqi government has included among its state forces, abducted and killed scores of Sunni residents in a central Iraqi town and demolished Sunni homes, stores, and mosques.

These are only a few news headlines of recent years, their crimes and treachery has no limit as history proves. O Rawafidh, your predecessors have tried and you are constantly trying to destroy the religion of Allah, *"They [the disbelievers] want to extinguish the light of Allah with their mouths, but Allah will perfect His light, even though the disbelievers hate it." (Qur'an 61:8)*

Allah has already exposed you and warned the believers about you saying, *Indeed the faithless from among the People of the Book and the polytheists will be in the fire of hell, to remain in it [forever]. It is they who are the worst of creatures. (Qur'an 98:6)*





Allah has mentioned your traits saying, *When you see them, their appearance impresses you. And when they speak, you listen to their 'impressive' speech. But they are 'just' like 'worthless' planks of wood leaned 'against a wall'. They think every cry is against them. They are the enemy, so beware of them. May Allah condemn them! How can they be deluded 'from the truth'? (Qur'an 63:4)*

Alhamdulillah we praise Allah the Almighty who has bestowed once again upon this ummah Khilafah

upon the prophetic method and has gifted this ummah with men as firm as mountains who loves Allah and whom Allah loves, they have fulfilled the commandments of Allah and have healed the hearts of the believers by slaughtering these Rawafidh and their allies.

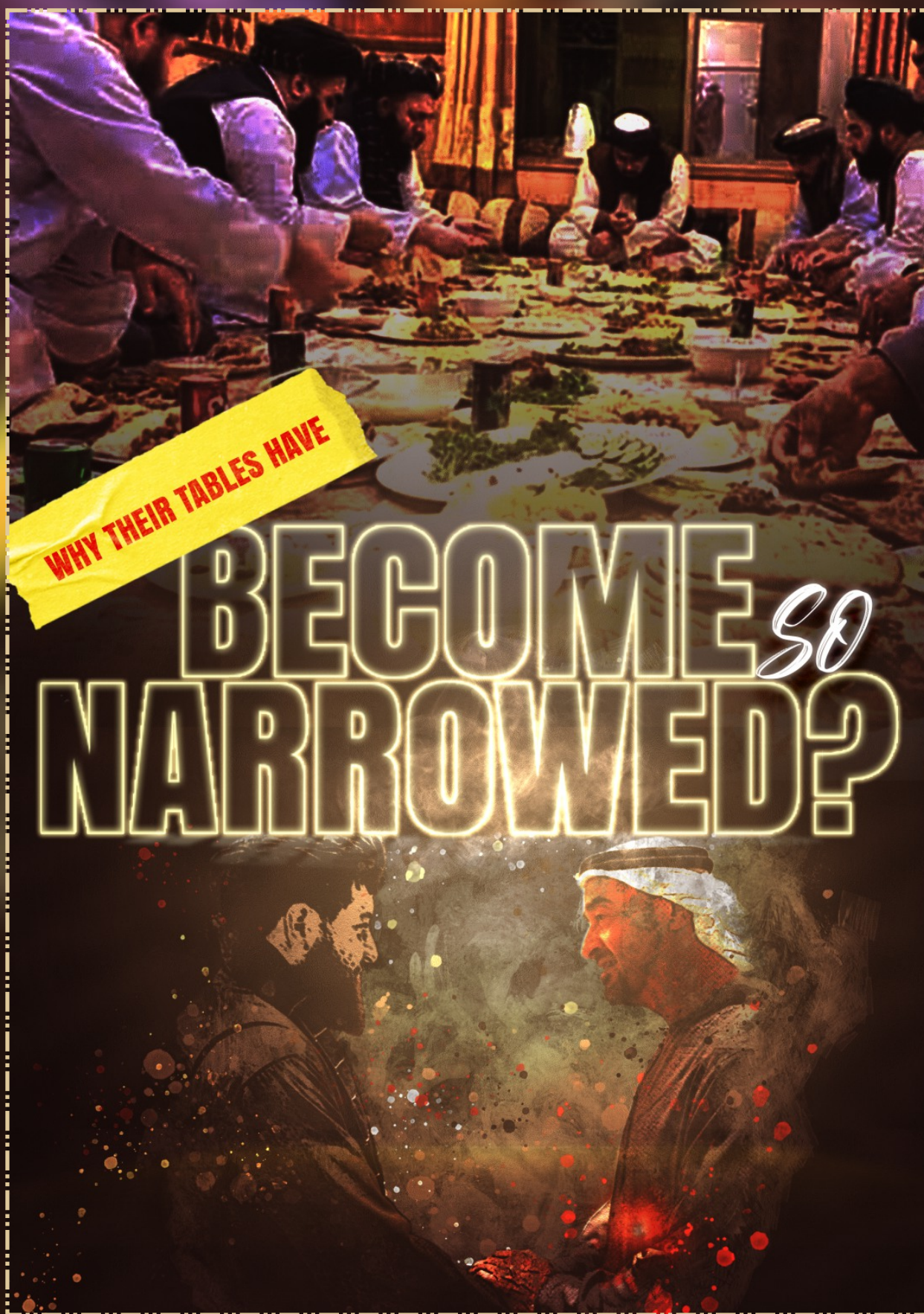
He is Allah , other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (Qur'an 59:23)

BAQIYAH
BAQIYAH
BAQIYAH
BAQIYAH
BAQIYAH

RAWAFIDH

AND THE TALIBAN DRINK WATER FROM THE SAME SPRING BECAUSE:

- 1 Both are polytheists and grave worshipers, and polytheistic tombs and dozens of other polytheistic ceremonies, and monuments exist and are restored under their supervision.
- 2 Both of them are ignorant in religion and forgot the principle of religion; they always use religion as a tool to reach power and then they give fatwas according to their desires and whims.
- 3 Both join hands against Muslims and kill, torture or incarcerate the monotheists, close their madrassas and do not show mercy to even their women and children.
- 4 Both of them have stood together with the nations of infidelity against the Islamic Khilafah upon the prophetic method and even turned out to be a shield against all the infidels of the world for protecting their interests and security.
- 5 Both of them cooperate with all the infidels of the world, and they strengthen and protect the goals of infidels' institutions, and they also earn their livelihood by serving such institutions.
- 6 Both of them bear enmity with the Messenger of Allah, may Allah bless him and grant him peace, as they do not accept dozens of authentic and blessed hadiths and act contrary to them.
- 7 Both are enemies of the Companions, the Rawafidh insult the Companions and the Taliban defend them, so the friend of the enemy of the Companions is actually the enemy of the Companions.
- 8 Both are mines of bigotry and ethnocentrism; The principle of their friendship and enmity is based on ethnicity, language and nationality, not on religion.
- 9 Both of them are the liars of the age such that in their words and actions, lies and slander have reached such an extent that they cannot even differentiate between truth and lies.
- 10 Both of them are detrimental to the Islamic society and the future generation of the Islamic Ummah such that it is impossible to raise a healthy generation with the idea of al-Wala wal-Bara and monotheism in their survival.



WHY THEIR TABLES HAVE

BECOME *SO*
NARROWED?



As they heartedly getting close to each other, the physical distance is becoming shorter amongst them and the size of their tables is decreasing too. Because now they have very sweet feelings, now they are seeking to feel each other's breathing and heartbeats.

And that time might come when the Talib leaders will hug these women, but their youngsters (followers) will not feel it as shame and unlawful, because everything is possible with passage of time; they are very slowly and technically going ahead. At first, they wanted to prepare the mindset of the people so that their unlawful actions seem acceptable.



This is why the size of their tables is also decreasing, so now they can look at each other very well. They can touch each others feet, their foreign guests can smell their Tobacco dio, and they can also smell the fragrances of their perfumes....Sadly, this is the modern US introduced Islam and the Taliban murtaddin's version of Shari'ah!

Taliban militia has reached to such levels of downfall, but strangely all these all actions are being done under the sacred name of Islam by these polytheistic militiamen. Their youngsters (followers) trust their fatwas more than Quran and Sunnah- fatwas that have come out of the big bellies of their leaders.





Despite such defeat, America pour packages of 40 million US dollars several times in a month, and now such aid packages have become directly proportional to their sincerity in their war against Islam, and the timing between of such deliveries are becoming, and they are expecting such aid from the infidels almost every day.



So oh hypocritical Taliban! You are busy in amazement due to the meetings with kuffar, tours, restaurants, and meals in the Gulf and the West, but you can never mask your real faces; you have gone to such levels (doors) of infidelity that you never bring yourself back.

WAIT, THE DAYS OF YOUR HUMILIATION
ARE VERY NEAR, BI'DHNILLAH.

They are those hens of garbage that eat wastes, while those wastes are still stuck in their faces.

It is very strange! In the wave of their surrender to the Crusaders, the US handed them whole Afghanistan in less than a month with billions of dollars and military equipment; yet, they boasts that they are the "conquerors" and the Crusaders are the defeated one.



America claims that we are helping and funding Talib, but Taliban claim that these are mere humanitarian aid given by their peers.

On the other hand, they have meetings, friendship, agreement, trades and laughs with communists of China who are the rapists of millions of Uyghur Muslim sisters, and tomorrow they will justify it as cooperation and sympathy towards neighbors.





WHO ARE

IS?



In the previous issue of Voice of Khurasan magazine, we started exposing the reality of the heretical Sufi sect. We discussed how they are deviated from the Siratul Mustakim. We also elaborated how they introduced various forms of shirk and bid'ah to Islam. Since such heresy evolved due to the conspiracy of the disbelievers, in the same way this polytheistic sect is also preferred by the enemies of Islam for eliminating the light of Allah now for confronting the people upon Haq. Before digging into the conspiracy of putting murtadd factions having Sufi origin into power throughout the Muslim countries, let us elaborate the history of Sufi sect more.

Veneration of Shaykhs Among the Sufis The lightest of this deviant sect is monkery (rabbaniyah) which is forbidden in Islam, and the most abominable is the belief that Allah dwells and incarcerates within His creation, and the saying that every being in existence is in reality Allah (wahdatul wojoood). Then it is a well established fact that all Sufis crossed the limit in veneration of their Shuyukh, while their complete submission is not to Allah Azzawajjal, but to their Shuyukh whom they believed to be the owner of such and such miracles (karamat), which are far beyond the reality. Muhammad 'Uthman as-Sufi, the author of al-Habaatul Muqtabisah wrote in his book about the manners for the followers (mureed): "For them is that he sits in his presence as he is sits in the prayer, and he loses himself in his presence, and that he doesn't sit



above his mat, nor make wudoo with his pot, nor lean upon his stick."

Mustafa al-Bakri wrote about these manners in poetical form in Bulghatul Mureed, in his saying: "Submit the affair to him and do not question. Even if he comes with something sinful if that be possible. Be in his presence like a dead person, since I am with the one washing me to remove filth from me. Do not step upon his mat, nor sleep upon his pillow." [attributed by al-Wakeel to Bulghatul Mureed]

The polytheistic Sufis have made it obligatory upon their followers to be a slave in body and mind to his Shaykh, being deprived of all will like a deceased person with the one whom they think to be washing them for removing their sins, while Allah is the One who removes sins. Even if the Mureed sees his Shaykh committing sins or something that has not justification in Shari'ah, he is not allowed to question him. In the same way, you can see the murtadd fighting faction Taliban following the fatwas and commands of their Mullahs, even if such fatwas come out of their stomachs and are far away from the teaching of the Quran and the



Sunnah. However, in Islam, there is no obedience in something sinful acts, as Messenger of Allah ﷺ said: "There is obedience to the creation in disobedience to the Creator." [Sahih reported by Ahmad]

Even in regards to the parents, who possess a right greater than other people, yet it is not permissible to obey them in disobedience to Allah, as Allah the Most High says: **{But of they (both) strive to make you join in worship with Me others that of which you have no knowledge, then obey them not, but behave with them in the world kindly}** [Luqman: 15]

The Difference between Zuhd (abstemiousness) and Sufism

The religion of Islam orders justly balanced and moderate behavior in all affairs, so there is no going to excess, nor falling short of what is required. Likewise, in regards to avoidance of worldly life, Islam takes a middle course

between greed and avarice of the Jews and their love for the worldly life and between the monks amongst the Christians who totally avoid seeking the correct means of subsistence and refrain from working and earning a living. If avoidance with the preoccupation with this life is done within the limits of what was prescribed by the Messenger of Allah ﷺ, then it is something praiseworthy in Islam, as the Prophet Muhammad ﷺ was the first and foremost one who refrain from preoccupation with this world, and Abu Bakr and 'Umar ؓ and others Companions. However, their refraining from preoccupation with this world didn't entail abandoning earning and sitting in a hermit's refuge awaiting whatever people bring for them. Rather the world used to come to them, and they would spend it in charity. Nor would they abandon good and pure things unless they were difficult to obtain, but when they found these things, they benefitted from them. Indeed, the Prophet ﷺ used to love



women and perfume, and would eat meat. He ﷺ would fast sometimes and other time refrain from fasting. He ﷺ would stand in prayer for some part of the night and would sleep also. He ﷺ would work, fight, judge between people, and teach them the Quran and what is good.

Unity of Religion according to Sufi Scholar Ibn 'Arabee

Arabee held the view that all pagans and idol worshipers were upon truth, since Allah is in his view everything. Therefore whoever worshipped an idol, a tree, or a stone, or a human, has actually worshipped Allah. We seek refuge in Allah from such heresy. Ibn 'Arabee says about this: "So the person with complete understanding is he who sees every object of worship to be manifestation of the truth contained therein, for which it is worshipped. Therefore, they all call it god, along with a particular name, whether it is a rock, or

a tree, or an animal, or a person, or a star, or an angel." [Al-Fusoos 1/195, Al-Wakeel: Hadhihi Hiyas Soofiyyah p.38] Now, if the Sabians were unbelievers since they worshipped stars, the Jews were unbelievers since they worshipped the calf, and the Christians were unbelievers since they worshipped 'Issa ('Alayhis Salam), and the Quraysh were unbelievers because they worshipped idols, then how can someone who calls to the worship of all these creations not be an unbeliever? And this is the scholar who is venerated by the Sufis, including the Sufi fighting factions like Taliban militia.

Ibn 'Arabee even admits that all religion are one, and his heart is ready to accept every religion and sect. He says in Al-Fusoos:

"Beware of restricting yourself to one particular creed and disbelieving in everything else, so that great good would be missed by you." [Hadhihi Hiyas Soofiyyah p.94]

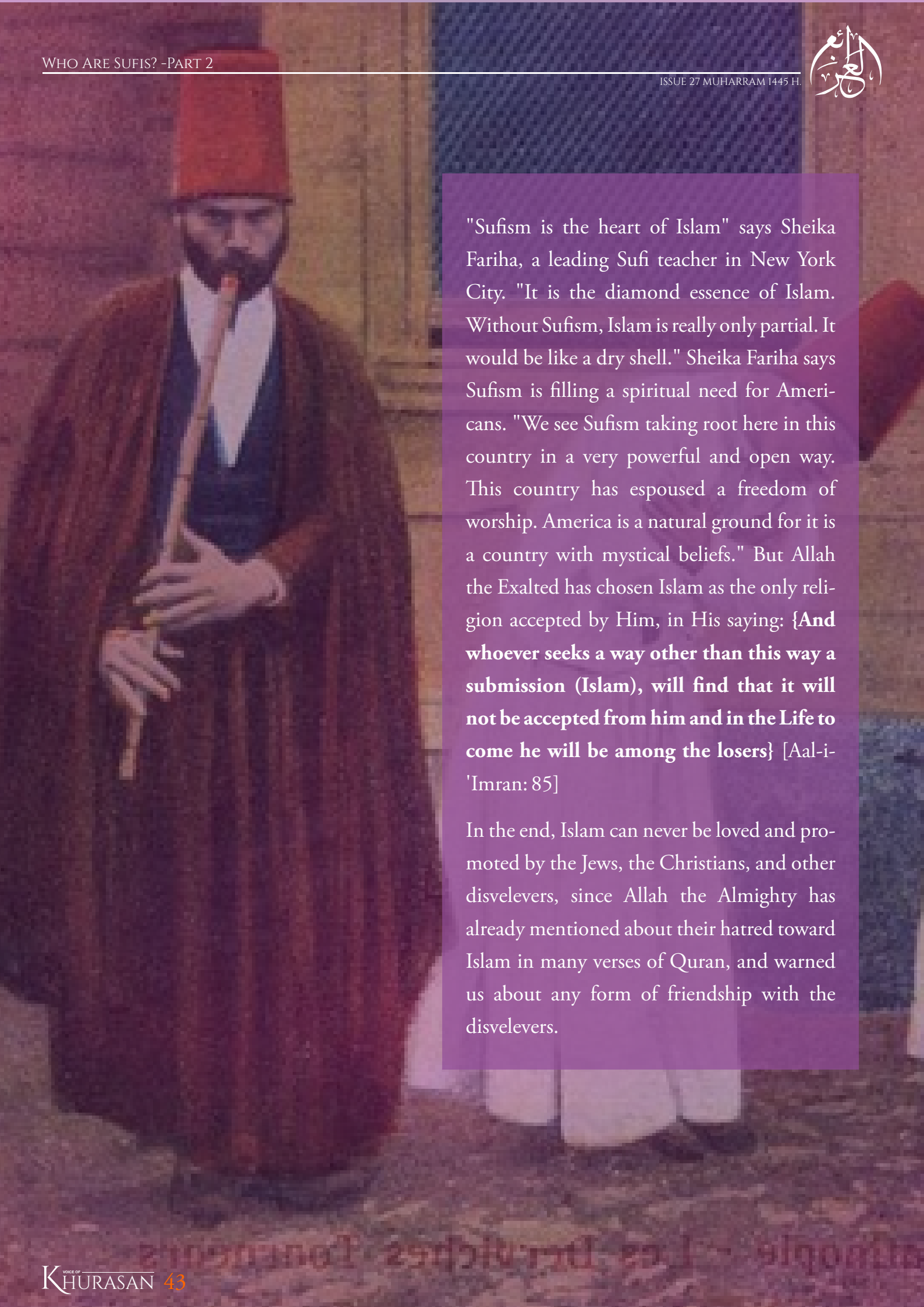


Sufism- a Creed Preferred by the Enemies of Islam

US and other infidels of the West and the East prefer Sufism, as it is in their words "religious soft power" and "positive branding", and they consider Sufism as ideological bulwark against so called extremism. To them, this evocative signifier of Sufism has been filled with idealized content (love, peace, tolerance, moderation), even towards them (disbelievers), while if we look at the life of the Prophet ﷺ and that of Companions, we shall find that they continuously kept terrorizing kuffar for the sake of eliminating fitnah (shirk and kufr), and the establishment of the divine religion Islam. Even notorious Indian Taghut Narendra Modi, whose hands are yet soaked with the blood of numerous innocent Muslims, said: "The entire world, East and West, needs to rethink and reform its existing strategy on countering jihadist terror. Sufism is an inspiring antidote which awakens the human capacity for love, service, compassion and peace." Therefore, if such an Islamophobic tyrant of the time (Narendra Modi) praises a particular sect who attribute themselves to Islam, then you will understand that such a version of Islam has actually nothing to do this pure religion. And such elements of Sufism have also been included in the domestic and foreign policies of various murtadd states such as Pakistan, Indonesia, North African governments, and even the Gulf states with a view to crafting and promoting a "good, moderate Islam." And in Pakistan, the Sufi sect Barelawi



is preferred by the Taghuti government for countering jihad and the people of Tawheed. And the same is the case in other countries of the Muslims also. In Chechnya, the notorious Taghut Ramadan Kadirov (Kadirov) and his terror gang are also Sufis, who are mainly backed by Taghut Putin of Russia. And if someone ponder over the case of the rise of Taliban militia, it will be understood clearly how the tawagheet of the West ended up in choosing a fighting faction, who takes the mere name of jihad, as their boots on the ground for preventing the emergence of the true Islam and Khilafah. Unquestionably, Sufism is a creed preferred by the tawagheet of the East and the East, when it comes to question of preventing the establishment of prophetic form of Islam, not their so called moderate version of Islam. Accordingly, the enemies of Islam are promoting Sufi scholars both in the Muslim countries and in the West.



"Sufism is the heart of Islam" says Sheika Fariha, a leading Sufi teacher in New York City. "It is the diamond essence of Islam. Without Sufism, Islam is really only partial. It would be like a dry shell." Sheika Fariha says Sufism is filling a spiritual need for Americans. "We see Sufism taking root here in this country in a very powerful and open way. This country has espoused a freedom of worship. America is a natural ground for it is a country with mystical beliefs." But Allah the Exalted has chosen Islam as the only religion accepted by Him, in His saying: **{And whoever seeks a way other than this way a submission (Islam), will find that it will not be accepted from him and in the Life to come he will be among the losers}** [Aal-i-'Imran: 85]

In the end, Islam can never be loved and promoted by the Jews, the Christians, and other disbelievers, since Allah the Almighty has already mentioned about their hatred toward Islam in many verses of Quran, and warned us about any form of friendship with the disbelievers.

BE MINDFUL ABOUT THE

TRUST





**{O you who have believed, do not betray Allah and the Messenger
or betray your trusts while you know [the consequence]}**

[Al-Anfal:27]

The Amanah that Allah the Most High, orders us to take care of is a very heavy trust. It carries a very vast meaning as the noble scholars have mentioned. The blessing of Islam is a very heavy burden that each and every muwahhid carries, and it is a trust from Allah, the exalted and not something to be taken for granted. Each one of us will be asked about this Amanah and we will be held accountable for it. Along with this heavy trust, Allah the Exalted has also entrusted us with many blessings. The blessing of intellect, the blessing of an able body, the blessing of strength. For indeed Allah has blessed most us in the most complete ways and all praise is due to Allah. Each one of us is accountable according to our ability. For Allah the Most High says; **{Allah**

does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned} [Al-Baqarah: 286]

{So fear Allah as much as you are able} [At-Taghabun:16]

As Muslims we are commanded by Allah the Almighty to live our lives in obedience to him and not be heedless. Heedlessness results from taking the blessings of Allah for granted and betraying the trusts of Allah. The muwahhid is entrusted by Allah to obey him and to uplift the religion of Allah. The muwahhid is entrusted with waging war against those who disbelieve in Allah and his Messenger ﷺ. Allah the Almighty did not create us except to worship Him, and Allah entrusted us with minds and bodies and worldly things to aid the religion of Allah.

{And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen} [Al-Hadid: 25]

And none betrays the trust of Allah except a munafiq, for the Messenger



of Allah ﷻ said: Narrated 'Abdullah bin 'Amr: The Prophet ﷺ said, "Whoever has the following four (characteristics) will be a pure hypocrite and whoever has one of the following four characteristics will have one characteristic of hypocrisy unless and until he gives it up.

1. Whenever he is entrusted, he betrays.
2. Whenever he speaks, he tells a lie.
3. Whenever he makes a covenant, he proves treacherous.
4. Whenever he quarrels, he behaves in a very imprudent, evil and insulting manner." [Sahih al-Bukhari: 34]

So, take heed O muwahhid! Strive hard in the path of Allah. Strive to learn about your religion. Work hard to know about your creator. Spend your time and wealth to protect the Amanah that Allah has entrusted you with. For by Allah you will be asked about it. Your abilities, your talents are an Amanah from Allah. Use them for the sake of Allah or else

you will be among the losers. Your body, your hearing, your sight, your speech is a blessing from Allah and a trust, so strive to use it in the path of Allah.

{O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To Allah is your return all together; then He will inform you of what you used to do}{Al-Ma'idah:105}

Since, the establishment of the Khilafah, the world has split into two camps. The overwhelming majority has joined forces to eradicate Islam and its people. A brutal war has been unleashed upon Islam and its people. Allah, the Most High caused many people to be exposed, the masks from their faces fell off and they stood firm to defend the tawagheet. The scholars of misguidance doubled down on their efforts to corrupt the aqeedah of the Muslims. The war on Islam has many fronts, the ideological front being the most vicious. The minds of Muslims are being being corrupted, the very essence of families is being eradicated. Muslim women and children are being preyed upon. The humiliation and disgrace that have befallen the Muslims seems

to be a never ending dark tunnel. We are fast approaching the end. The

prophecies of our beloved

Prophet ﷺ are being

fulfilled. It is

upon every mu-

wahhid and mu-

wahiddah to protect



themselves and their families. It is incumbent upon them to protect the trusts of Allah and to prepare themselves for the final showdown. The war has not ended, by Allah, the war has only begun. Allah has commanded us to prepare strength and to utilise all our abilities to assist the religion of Allah.

{And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged} [Al-Anfal: 60]

The weakness that has plagued the Ummah has its roots in the abandonment of jihad and strength. Kuffar through their media and sorcerers deluded the Muslims into abandoning a direct command of the Prophet ﷺ.

It has been narrated on the authority of Ibn Amir who said:

I heard the Messenger of Allah ﷺ say I and he was delivering a sermon from the pulpit: Prepare to meet them with as much strength as you can afford. Beware, strength consists in archery. Beware, strength consists in archery. Beware, strength consists in archery. [Sahih al-Muslim: 1917]

A strong believer is beloved to Allah and is despised by kuffar who see him as a threat to their kufr. They strive day and night to turn Muslim men into imbeciles by brainwashing

them. They may be strong in their bodies but their minds are covered with the filth of pacifism and modernist values. Jihad in the path of Allah has been criminalized to an extent that the Muslims are repulsed by the mere mention of jihad or the mujahidin.

{Indeed, the best one you can hire is the strong and the trustworthy} [Al-Qasas:26]

The battlefields are many and the road is long and tough. It can only be crossed by the strong. And there is no might or power except with Allah. Islam is not in need of protection from men. It is the religion of Allah and Allah will protect it. The light of Allah can never be extinguished. But the slaves of Allah are in need of their Lord. The muwahhidin are in need of Allah to protect them and to guide them. Allah will change the condition of the sincere muwahhidin and grant them the best of both worlds. Abu Hurairah رضي الله عنه reported: The Messenger of Allah ﷺ said, “Verily, no one will enter Paradise but a soul submissive to Allah, yet Allah may support this religion by the hands of a wicked man.” [Sahih al-Bukhari: 2897, Muslim:111]

My dear brothers and sisters, we are at the cusp of a great change. A mighty battle that will unfold. So take care of your religion. Act according to your abilities.

Strive against kuffar and mushrikeen. The war is multifaceted. The kuffar attack Islam and the Muslims through their media, they indoctrinate the gullible Muslims with their filthy



ideologies. They seek to weaken them through their pyramid economic schemes.

They seek to strip the Muslims off honour and pride. It is upon you to rise and up and fulfill your trusts. Let each one of you combine your day and night and take care of your religion. Help the mujahidin with the best of your ability. Play your part in propagation of Islam. Spread the message of Quran and Sunnah to the masses. Learn about the modern warfare tactics. Gain knowledge of the media tools and make your intentions sincerely for Allah. Take the Quran as your ally and strive with it against kuffar.

{So do not obey the disbelievers, and strive against them with the Qur'an a great striving} [Al-Furqan: 52]

Strive against them with the Quran, refute their falsehood with truth. The media front is in need of you. The lies and the distortions of kuffar and the murtaddin need to be refuted. O muwahhidin, support your religion like the

noble companion Hassan bin Thabit رضي الله عنه used to defend the Prophet ﷺ and the believers. Al-Bara' bin 'Azib said (through another chain of sub-narrators):

"On the day of Quraiza's (siege), Allah's Messenger ﷺ said to Hassan bin Thabit, 'Abuse them (with your poems), and Jibril is with you.'" [Sahih al-Bukhari: 4124] The Prophet ﷺ prayed for Hassan;

Narrated Hassan bin Thabit al-Ansari: I asked Abu Hurairah, "By Allah! Tell me the truth whether you heard the Prophet ﷺ saying, 'O Hassan! Reply on behalf of Allah's Apostle. O Allah! Help him with the Holy Spirit.'" Abu Hurairah رضي الله عنه said, "Yes." Know, O muwahhid that the religion belongs to Allah in its entirety and it is Allah who will protect it. You are entrusted by Allah to take care of yourself as much as you are able. So seek the pleasure of Allah and attain closeness to him by giving victory to his religion. Support mujahidin with all your abilities. Spend yourself and your wealth in the path of Allah.

{So fight, [O Muhammad], in the cause of Allah ; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allah will restrain the [military] might of those who disbelieve. And Allah is Greater in might and Stronger in [exemplary] punishment} [An-Nisa: 84]

{And that there is not for man except that [good] for which he strives And that his effort is going to be seen} [An-Najm: 39]

LIGHT OF DARKNESS



Technology. Designed to make human life easier. But when the bird leaves, it leaves behind its feathers, the use of technology leaves its mark. Therefore, technology is a terrible name in the life of mujahidin. But don't be afraid of technology. Technology has to cope with. Keep aside the difficulties and try to take its advantages. Had the Messenger of Allah ﷺ lived, he ﷺ might have encouraged the Companions to use technology. Muslims can master computers, operating systems, browsers, Cyber security systems, missile system, anti aircraft system, and so on. So countless of our brothers are being arrested by Tawagheet. The main reason for this is the unconsciousness about using Cyber systems. But there are ways to overcome this fear. This article will discuss about those ways.



Before writing I want to clear some things, neither I am an expert nor a writer. I have been thinking about the issues of our mujahidin brothers and sisters for some time. That is, many of our brothers & sisters suggest me not to use internet or any social media account. They think that Cyber world is not right place for our work, and also dangerous for us. Tyrants will definitely get hold of us, if we use or share anything over the internet, and nothing of our personal data is secure over the internet because of Tawagheet monitor everything. Also, on many occasions, offline activities are emphasized. I also appreciate this kind of thoughts because definitely we need to be more concerned about our personal security.

But my point is why we need to avoid internet because of the Tawagheet, while internet is must in everywhere. Yes! I admit that nothing is 100% safe over the internet, but this is not for only us also for everyone including all the people. If it is unsafe for us then it is also unsafe for the enemies and the common people. Internet is for everyone; here all the things are open where anyone can learn anything and do anything, and also it is the fastest media for communication at this moment. If others can use this things against us then why we are not using this against them. Are we not capable for this? Should we need to fear others without Allah?

History says Muslims never fear others for good deeds; they were afraid of others.

We have to know how we can use internet most safely, we have to know the safe and sound way of using internet. We have to know the best way to protect our personal online data and digital footprint, and this is the reason I am writing this article. I have already said that I am not an expert but I want to share this tiny knowledge of mine with my brothers & sisters In Sha Allah.



In this article we will discuss two major things firstly we will be trying to know about the most possible Cyber threats after that we will be trying to find out most possible solution to protect the Cyber threats & our online personal profile, In Shaa Allah. For doing this I am dividing the article into a number of questions.

QUESTIONS THAT CONCERNED US:

- 1 What is Cyber Security & its Threats?
- 2 Current Threat of Cyber Security?
- 3 Should we Trust Social Media?
- 4 How Secure our Personal Online Data is?
- 5 How can we Ensure Safety for our Personal Online Data & Social Media Profile?



1 What is Cyber Security & its Threats?

In an era marked by ubiquitous connectivity and digital dependence, the need for robust Cybersecurity has become more critical than ever before. The proliferation of technology has brought numerous benefits and opportunities, but it has also exposed individuals, organizations, and nations to unprecedented Cyber threats. This article explores the importance of Cybersecurity and the proactive measures

required to protect our digital infrastructure.

The consequences of inadequate Cybersecurity can be severe, affecting individuals, businesses, and entire nations. Moreover, Cyber threats can undermine national security, as state-sponsored attacks target governments, military installations, and intelligence agencies.

2 Current Threat of Cyber Security?

It's always important to stay updated on the latest Cybersecurity threats and trends.

1. Ransomware Attacks: Ransomware continues to pose a significant threat to individuals, businesses, and even critical infrastructure. Attackers encrypt victims' data and demand ransom payments in exchange for the decryption key. These attacks can cause severe disruption and financial losses.

2. Phishing and Social Engineering: Phishing attacks remain a widespread threat. Cyber criminals use deceptive emails, text messages, or phone calls to

trick individuals into revealing sensitive information, such as login credentials or financial details. Social engineering techniques are also employed to manipulate human psychology and exploit trust.

3. Data Breaches: Data breaches involve unauthorized access to sensitive information, such as personal data, financial records, or intellectual property. Breached data is often sold or used for identity theft, fraud, or other malicious activities.

4. Advanced Persistent Threats (APTs): APTs are long-term, targeted attacks typically orchestrated by skilled and well-resourced adversaries, such as nation-state

actors. They aim to gain persistent access to networks, exfiltrate data, or monitor activities for espionage or sabotage purposes.

5. Internet of Things (IoT) Vulnerabilities: The increasing adoption of IoT devices has expanded the attack surface, with vulnerabilities in connected devices being exploited. Insecurely configured or poorly protected IoT devices can be targeted to gain unauthorized access to networks or launch broader attacks.

6. Insider Threats: Insider threats involve individuals within an organization misusing their access privileges for malicious purposes or unintentionally causing security breaches. These threats can range from intentional data theft to accidental exposure of sensitive information.

7. Supply Chain Attacks: Supply chain attacks target the software supply chain, compromising trusted software or hardware vendors to gain unauthorized access to systems further downstream. This can

result in widespread infections or backdoor access to organizations' networks.

8. Zero-day Exploits: Zero-day exploits take advantage of vulnerabilities that are unknown to software vendors or have no available patch. Cyber criminals can exploit these vulnerabilities to launch targeted attacks before a fix is developed and deployed.

9. Cloud Security Risks: As organizations increasingly migrate their data and applications to the cloud, securing cloud environments becomes crucial. Misconfigurations, inadequate access controls, or vulnerabilities in cloud services can lead to data breaches or unauthorized access.

10. Mobile Device Threats: With the widespread use of mobile devices, threats targeting smartphones and tablets have increased. Malicious apps, network spoofing, and mobile phishing attacks are some of the risks faced by mobile users.

3

Should we Trust Social Media?

Trust in social media platforms is a complex topic that requires careful consideration. While social media can provide numerous benefits, it is important to approach these platforms with a critical

mindset. Here are some points to consider regarding trust and social media:

1. Platform Policies and Practices:

Evaluate the policies and practices of social media platforms. Understand how they



handle user data, privacy concerns, and content moderation. Review their terms of service and privacy policies to gain insight into their approach to user trust and data protection.

2. Verification of Information:

Exercise caution when consuming information on social media. Due to the ease of content creation and sharing, misinformation and fake news can spread rapidly. Verify the accuracy of information by cross-referencing with credible sources before accepting it as fact. Look for verified accounts or trusted sources for reliable information.

3. Privacy Settings and Control:

Take advantage of the privacy settings offered by social media platforms. Adjust your privacy settings to control the visibility of your personal information and the audience who can access your posts. Regularly review and update these settings to align with your preferences and comfort level.

4. Third-Party Apps and Permissions:

Be cautious when granting permissions to third-party apps that are integrated with social media platforms. These apps may request access to your personal information or the ability to post on your behalf. Carefully consider the necessity and trustworthiness of these apps before granting access.

5. Security Measures:

Implement strong security measures to protect your social media accounts. Use unique and complex passwords, enable two-factor authentication (2FA), and be cautious of phishing attempts or suspicious links. Regularly monitor your accounts for any unauthorized activity.

6. User-generated Content:

Recognize that social media platforms are primarily driven by user-generated content. While this can lead to diverse and engaging discussions, it also means that not all content is reliable or trustworthy. Be mindful of the biases, opinions, and potential misinformation that can exist within user-generated content.

7. Critical Evaluation:

Develop a critical mindset when consuming content on social media. Question the source, credibility, and intention behind the information shared. Look for multiple perspectives, fact-check information, and engage in critical thinking to ensure a well-rounded understanding of the topics discussed.

8. Emotional Well-being:

Consider the impact of social media on your emotional well-being. Excessive use of social media, comparison to others' curated lives, and exposure to negative or toxic content can affect mental health. Be

mindful of your social media usage and prioritize self-care.

Ultimately, the trustworthiness of social media platforms and the content shared on them varies. It is important to approach social media with a discerning eye, verifying information, and prioritizing privacy and security. By actively managing your

social media experience and critically evaluating the content you encounter, you can navigate these platforms with greater confidence and minimize potential risks. And hiding location while propagating dawah over social media is another important factor. Forget not to use vpn, and also use make anonymous social media accounts for such activities.

4

How Secure our Personal Online Data is?

How secure our personal online data depends on how we are using internet. Are we aware to share our personal data? Are we using maximum awareness? Are we aware of our data safety? Let's discuss some safety?

5

How can we Ensure Safety for our Personal Online Data & Social Media Profile?

Ensuring the safety of personal online data is crucial in today's digital age where cyber threats are prevalent. By implementing the following practices, we can enhance the security of our personal information and reduce the risk of data breaches.

1. Use Strong and Unique Passwords: Creating strong passwords is the first line of defense for protecting your personal data. Use a combination of upper and lower-case letters, numbers, and special characters. Avoid using common phrases or easily guessable information. Addition

ally, use a unique password for each online account to prevent a single breach from compromising multiple accounts.

2. Enable Two-Factor Authentication (2FA):

2FA adds an extra layer of security by requiring a second form of verification, typically a unique code sent to your mobile device, in addition to your password. Enable 2FA wherever available, especially for sensitive accounts like email, banking, and social media.



3. Keep Software and Devices Updated:

Regularly update your operating system, web browsers, and applications to ensure you have the latest security patches. Enable automatic updates whenever possible. Outdated software and devices can have vulnerabilities that can be exploited by Cyber attackers.

4. Be Cautious of Phishing Attempts:

Phishing emails and messages are common methods used by Cyber criminals to trick individuals into revealing personal information. Be cautious of unsolicited emails or messages that ask for sensitive data or contain suspicious links. Verify the authenticity of such requests through alternative means, such as contacting the organization directly.

5. Secure Your Wi-Fi Network:

Secure your home Wi-Fi network with a strong password and encryption, preferably using WPA2 or WPA3. Change the default login credentials of your Wi-Fi router to prevent unauthorized access. Avoid using public Wi-Fi networks for sensitive activities, as they may be insecure and prone to eavesdropping.

6. Utilize Encryption:

Encryption scrambles your data and makes it unreadable to unauthorized parties. Look for websites with "https://" in

the URL, which indicates a secure connection. Use encrypted messaging apps and email services that offer end-to-end encryption to protect the privacy of your communications.

7. Be Selective with Sharing Personal Information:

Be cautious about sharing personal information online, especially on public platforms. Consider the necessity of providing certain details and avoid oversharing. Review and adjust privacy settings on social media platforms to limit the visibility of personal information.

8. Regularly Back Up Your Data:

Regularly back up your important files and data to an external hard drive, a cloud storage service, or both. In case of a ransomware attack or data loss, having backups ensures you can recover your valuable information.

9. Educate Yourself About Online Threats:

Stay informed about the latest Cybersecurity threats and best practices. Educate yourself about common attack methods, such as phishing, malware, and social engineering, to recognize and avoid potential risks. Regularly read Cybersecurity news and follow reputable sources for updates.

10. Use Security Software:

Install reputable antivirus and anti-malware software on your devices to provide an additional layer of protection against malicious software. Keep the security software up to date and run regular scans to detect and remove any potential threats.

11. Limit Third-Party Access:

Be cautious when granting permissions to third-party applications or services that request access to your personal data. Review and regularly audit the permissions granted to ensure they are necessary and trusted.

12. Practice Safe Online Shopping:

When making online purchases, only use trusted websites and ensure they have secure payment options. Look for the padlock symbol in the browser address bar and verify that the website URL starts with "https://" before entering any payment details.

13. Monitor Your Accounts:

Regularly review your online accounts for any suspicious activity. Monitor your bank statements, credit reports, and account activity to detect any unauthorized transactions or signs of identity theft.

14. Privacy Settings:

Review and adjust the privacy settings on your social media accounts. Limit the visibility of your posts, personal information, and contact details to the desired audience. Be cautious about sharing personal information publicly and consider restricting access to your profile to trusted connections.

15. Account Recovery Options:

Ensure that your social media accounts have up-to-date account recovery options, such as a verified email address or phone number. This will help you regain access to your account if you forget your password or encounter any security issues.

16. Be Wary of Publicly Sharing Location and Travel Plans:

Avoid publicly sharing detailed information about your whereabouts or travel plans, as it can be exploited by criminals or law enforcing agencies might trace you. Consider adjusting privacy settings on social media platforms to restrict access to this information.

Remember, maintaining the safety of your personal online data requires ongoing vigilance and adherence to security best practices. By implementing these measures and staying informed about evolving threats, you can significantly reduce the risk of falling victim to Cyber-attacks and safeguard your personal information.

Finally, I want to say there is nothing to fear technology, as only lack of proper knowledge causes fear about something. Allah is All-knower. We have Quran, which is the Book of signs. The one whom Allah has called Furqan, i.e. knowledgeable, Allah says: {(O Prophet!) Say, "Are the foolish and the learned equal?" Only people of understanding accept advice} [Az-Jumar: 9] So, don't be afraid. Their pages must come out of the Cyber security trap. In addition, they themselves have to be trapped. A mujahid in one corner of the world will communicate with a mujahid in another corner using Cyber systems. Cyber communication for Khilafah will be established.

IN THE NEXT ARTICLE WE WILL DISCUSS IN SHA ALLAH:

- 1 Are we being Monitored on Online?
- 2 Does Anyone Tracing or Using our Digital Foot-printing Data?
- 3 How can we Control or Remove our Digital Foot-print Data?



DO NOT CONSIDER OUR

SILENCE

AS AN OPPORTUNITY TO REASSURE YOUR INFIDEL MASTERS





★ NANGARHAR WAR ★ 2019



When the murtadd Taliban militia announced the end of jihad from the Khurasan as a result of their false ideology based on their surrender agreement to the United States, they assured peace to the infidels of the world, including the United States. It happened that the interests of the United States and its allies would be protected and nurtured by Pakistan through its mediation, so this secret agreement was forged in the foothills of Spin Ghar and the mountains of Kunar. At the behest of the Islamic State, thousands of Rafidah mushrikeen and Pakistani troops were sent to the training camps by Pakistan, many of them were trained in the training centers in Iran, when they were

armed with Iranian and Russian weapons. The mushrikeen, murtaddin, and impure Rafidah pagans launched attacks on the strongholds of the Islamic State, while the American warplanes openly supported them, and on the other hand, the Afghan commandos and the army attacked the Islamic State in coordination with them. Firstly, the Islamic State's trenches were bombed by American jets, drones, and cruise missiles, and then the Taliban militias were ordered to conduct ground attacks on these bombed trenches, while the ISI generals came to the ranks of the murtadd Taliban militia. They used to give the American pilots a map of the war, and the Taliban murtaddin used to give the



coordinates of the mujahidin's trenches from below. And then sometime later, the American military personnel also revealed these secrets and shared stories of their air force's support for Taliban murtaddin, to the extent that recently they even named their air force as the Taliban's air force.

In the joy of leaving a few limited areas from the power of the mujahidin of the Islamic State, the Taliban murtaddin and their masters, the United States and Russia, including Afghanistan's neighboring Tawagheet, Iran, Pakistan, Uzbekistan, Tajikistan, China, and others, whom Taliban militia has always kept in its axis by serving their interests, celebrated the overpowering of the Islamic State's Khurasan Wilayah with great joy. Pakistan thought that they had crushed the Islamic State in Khurasan and extinguished the flames of war in their peaceful cities, and the Iranian Mullahs, thinking of suppressing the Islamic

State in Khurasan, once again accelerated their efforts to develop the project of the Shiasm in Khurasan, while Uzbekistan and Tajikistan rest assured thinking that lions of the Islamic State ended. They felt no threat from Afghanistan, as the Taliban murtaddin even brought the muhajirin, who migrated from these countries, under their iron-fist control, and the Taliban gave them a guarantee that there would not be any trouble for any of their neighbors. Besides, the Chinese Communists also entertained security from Afghanistan considering that there is no one left who might become sympathetic to the Uyghur Muslims whom they have been oppressing for decades. They thought that there was no one left to reckon with them for the atrocities they committed on the Uyghur Muslims. Because of this, they intensified their political, economic, and other secret and open intelligence efforts with the Taliban Emirate.





BUT THE DREAMS OF ALL THESE INFIDELS AND TYRANTS WERE CRUSHED ONCE AGAIN, AND THEY ONCE AGAIN FELL INTO A STATE OF GREAT FEAR.

Yes!

In the Khurasan Wilayah, once again the leaders of the Islamic State have come to the movements in an unprecedented, regular, and coordinated manner.

That is, the rapid wave of bloody attacks by the Islamic State in the tribal and city areas of Pakistan have passed with great force. This short silence is a sign of another strong wave of insurgency, that is, the idolatrous members of Iran's Shia project in Khurasan were burned in the flames of heavy and deadly explosions in almost every city and everywhere in Khurasan.

The later days were very painful for them, especially for the reign of the Taliban murtaddin, as the attacks by the lions of the Islamic State increased in Kandahar and Kunduz, and the flames due to the detonations of sticky mines burned their vehicles in Kabul, Mazar, Herat, Kunduz, and other areas

in Afghanistan. There were heavy and deadly attacks on the government facilities, training centers, transports, and the places of gathering of Rafidah mushrikeen, and so on. An Iranian Rafidah delegation also came to condole with the victims of the Mazar attack and provided all-round assistance to their fellow mushrikeen here. And at this time as the Taliban spokesman once again put his shameless lying tongue into motion, saying: "We have destroyed 98 percent of the Islamic State." However, with all those attacks, Iran is now in a state of fear and terror, and bi'idhnillah, this wave of killings will continue. The season of war did not yet end in Khurasan, as hundreds of Rafidah mushrikeen were killed in an istishhadi attack in a place of committing shirk (Taqiya Khana) in Peshawar, and this was followed by another similar carnage in the Shah Cherag shrine in Shiraz of Iran, where the flames of justice burned numbers of Rafidah mushrikeen as well.

Uzbekistan and Tajikistan were also forced to conduct military exercises on their borders as a result of the launching of Katyusha missiles from the territory of Afghanistan by the lions of the Islamic State. And they are afraid that today or tomorrow the waves of this war, which has reached their land today, will engulf their cities in flames tomorrow. The attack of the mujahidin of the Islamic State on Tajikistan has caused the neighboring communist and polytheistic China to become worried about the ongoing situation in Afghanistan. The attack on Chinese communists' place of prostitution in Kabul (hotel), whose security was entrusted upon Taliban militia, shocked both local and international Tawagheet.

The later attack on Uzbekistan warned all the international infidels and their allies that Taliban mercenaries are never capable of

saving them from the attacks of the lions of the Islamic State, since these cheap rated Taliban mercenaries cannot even protect their own heads from the attacks of the lions of Khilafah, so how will they ensure security and peace for others?!

So, we say to the murtadd Taliban militia and their masters that Alhamdulillah, we can carry out any kind of attack on them with the help of Almighty Allah. A brief example was the killing of your high ranking official's car in the crowded city of Herat in revenge for the murder of a muhajir sister and the killing of the governor of Mazar at the contemporary time. No matter how much you attempt to assure the security of your leaders and masters in every assembly and every meeting, once again, with the help of Almighty Allah, we will grind your noses to dust.





So wait, these imaginary geographical lines drawn on the occupied Islamic lands based on the shirki concepts of patriotism and nationalism cannot prevent our attacks, bi'idhnillah. It will keep going on, bi'idhnillah, until the darkness of disbelief, polytheism, tyranny, democracy, and secularism is dispelled and light of the Islamic Khilafah and Tawheed is spread throughout the earth which belongs to Allah, the Lord of worlds, and He Azzawajjal has promised to give it to His righteous slaves, and Allah the Exalted never fails in His promise. And soon, in Shaa Allah, in all the corners of the world, the black banner of Tawheed, which is adorned with the prophetic seal, will be raised, and under the shadow of this flag, the entire Islamic nation will gather. Therefore, it will be a wise decision for you to consider this short silence of ours as a warning of another bitter, bloody, and deadly wave before the upcoming storm. And Allah hath full power and control over His affairs; but most among mankind know it not.



"But if they break their oaths after making a pledge and attack your faith, then fight the champions of disbelief—who never honour their oaths—so perhaps they will desist." [Tawbah, 12]



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THE IMAMS OF KUFR